

# GARY PORTER, CPA, FCGA, CA

## For TREASURER OF BC NDP

- Former Public Accountant in Toronto
- Former President of the Certified General Accountants of Ontario
- Former Ontario Teachers' Union appointee to the Board of the Ontario Teachers' Pension Plan (OTPP)
- Former Chair of the board Investment Committee for OTPP with oversight of \$105 billion in investments.
- Former member of the board of Canadian Public Accountability Board charged with oversight of Auditors of Public companies in Canada
- Former member of the Discipline Committee of the Ontario Institute of Chartered Accountants

## I AM A SOCIALIST

1. I SUPPORT Public ownership of the energy sector under workers control and the rapid phasing out of fossil fuel-based energy.
2. I OPPOSE the site C dam and the methane gas pipeline and liquefier in Kitimat.
3. I SUPPORT mass high quality, earth friendly, union built **public** housing in BC available on a rent geared to income, first come, first served basis.
4. I OPPOSE any further subsidies to developers, landlords, fossil fuel or any private capitalist.
5. I SUPPORT a steep tax on wealth including wealth offshore.
6. I SUPPORT the full application of UNDRIP rights NOW,

7. I SUPPORT increased services and full rights for queer folk including strong opposition to any reactionary measures or campaigns against equal rights.
8. I SUPPORT 50% Defunding of the police and removal of provincial appointees who can reject municipal efforts to accomplish this goal.
9. I SUPPORT elected Civilian Police Review Boards to oversee police activities with full powers of investigation and prosecution of officers for alleged crimes and rights violations.
10. I SUPPORT rapid investigation and strong prosecution of any boss resisting the right of workers to organize. I SUPPORT card count recognition of unions. I REJECT any state interference to break or end strikes
11. I SUPPORT the right of EDAs to choose electoral candidates with advice from, but NO VETO by Provincial officers or hired staff
12. I OPPOSE the high handed and IMO unjustified elimination of all opposition to David Eby as Leader by exclusionary qualifications and rules. With fair rules fairly applied, David Eby would probably not be Leader, Anjali Appadurai would be. This is a stain on BC NDP

ENDORSED BY THE BC NDP SOCIALIST CAUCUS

[Garyporter24@gmail.com](mailto:Garyporter24@gmail.com)

250 589 3650 mobile and text



## Nomination Form

Members seeking election for the positions of President, Treasurer (the 6 Vice Presidents elect one representative for), Vice President Equity, the 23 Members At Large elect one the plenary for and the Oversight Committee shall submit nomination information in writing, using the appropriate form, prior to the relevant closing of nominations.

Nomination forms may be submitted by email to [15pmPac@convention14.2023to.convention14@bcndp.ca](mailto:15pmPac@convention14.2023to.convention14@bcndp.ca), with subject line "Election Nomination."

Nomination forms may be submitted in person at the Convention Office at the Victoria Conference Centre during convention hours (including registration). Includes short bio with your nomination form.

CANDIDATE NAME	<u>Gary Porter</u>
CANDIDATE GENDER	<u>Male</u>
POSITION FOR ELECTION	<u>Treasurer</u>
NAME OF SCRUTINEER (if known)	_____

## NOMINATORS

FULL NAME	SIGNATURE
<u>Stephen Joel Grazier</u>	<u>[Signature]</u>
<u>Florencia Schade</u>	<u>[Signature]</u>



**BC NDP**  
**CONVENTION**  
**2021**

1-877-337-6660  
www.bcnepd.ca

110-54 West 7th Avenue  
Vancouver, BC V6Y 1E5

### CANDIDATE DECLARATION

I confirm that I am eligible to stand for election at Convention, specifically that I must:


- Be a member in good standing of the BC NDP on the date of Convention and for the immediate 90 days prior. If my membership lapses during the 90 days prior to Convention, I must renew.
- Be a member of an equity group if I am seeking election to the role of Equity VP.

I understand my two nominators must be members in good standing of the BC NDP.

I understand that I may submit digital candidate materials, consisting of one (1) pdf that is a maximum of two (2) pages, and that such candidate materials are subject to approval and must be submitted no later than 5pm Pacific on November 14, 2023.

Printed candidate materials may be distributed at Convention in accordance with the Printed Materials and Room Booking Policy.

**CANDIDATE SIGNATURE**

  
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**DATE**

\_\_\_\_\_

**FOR OFFICE USE ONLY**

**DATE/TIME RECEIVED**

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**ELIGIBILITY CONFIRMED**

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**ADDED TO THE CANDIDATE LIST**

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